



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*AF*

re Application of

KENNETH J. HSU

U.S. Serial No. 10/564,830

Group Art Unit 1797

Filed: February 22, 2006

Examiner: Peter Hruskoci

A PROCESS FOR SUPPRESSING THE GROWTH OF GREEN ALGAE IN AQUEOUS SYSTEMS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith is an amendment after final rejection / a  
response in the above-identified application.

  X   No additional fee is required.  
      An additional fee is required as calculated below -

|  | Claims<br>Remaining<br>After<br>Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Small Entity<br>Addnl.<br>Rate | Fee             | Other Than A<br>Small Entity<br>Addnl.<br>Rate | Fee             |
|--|---|---------------------------------------|------------------|--------------------------------|-----------------|--|-----------------|
| Total                                    | <u>     </u>                              | Minus * <u>     </u>                  | <u>     </u>     | x \$ 26                        | \$ <u>     </u> | x \$ 52  | \$ <u>     </u> |
| Indep                                    | <u>     </u>                              | Minus * <u>     </u>                  | <u>     </u>     | x \$ 110                       | \$ <u>     </u> | x \$ 230                                       | \$ <u>     </u> |
| First Presentation of Mul Dep Claim..... |   |                                       | x                | \$ 195                         | \$ <u>     </u> | x \$ 390                                       | \$ <u>     </u> |
| Total Additional Fee.....                |   |                                       |                  | \$ <u>     </u>                |                 | \$ <u>     </u>                                |                 |

- \* The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

  X   This response is being filed within the period for response.

      Applicant(s) hereby petition for an extension from the date  
of the Examiner's Action as follows:

      First-Month Extension..... \$ 65.00 / \$ 130.00  
      Second-Month Extension..... \$ 245.00 / \$ 490.00  
      Third-Month Extension..... \$ 555.00 / \$ 1110.00

  X   Small entity status of this application has been established.

A Check in the amount of \$ 0.00 is attached hereto. The  
Commissioner is hereby authorized to charge any additional fees which may  
be required, or credit any overpayment to Deposit Account No. 02-3690 of  
the undersigned attorney.

Respectfully submitted,

By Mary J. Breiner  
Mary J. Breiner, Reg. No. 33,161  
Attorney of Record

Date: August 5, 2009  
(703) 684-6885